

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,22,49,000/- to ECONOMICS AND STATISTICS, HOD Orders - Issued.

**FINANCE ( Expr. GAD II ) DEPARTMENT**

Dated: 08-04-2013

G.O.Rt.No.: 1942

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ECONOMICS AND STATISTICS, HOD is hereby issued a Budget Release Order for an amount of Rs.1,22,49,000/- (Rupees One Crore Twenty Two Lakhs Forty Nine Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
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**Scheme Name:** Annual Survey of Industries

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

1	3454-02-800-11-13-110-111	V	28	..	..	28	..	28	..
2	3454-02-800-11-13-130-131	V	45	..	..	45	..	45	..
3	3454-02-800-11-13-130-132	V	65	..	..	65	..	65	..
4	3454-02-800-11-13-160-000	V	37	..	..	37	..	37	..
5	3454-02-800-11-13-280-284	V	3,12	..	..	3,12	..	3,12	..

**Scheme Name:** Construction of Consumer Price Index Numbers for Rural and Urban Sectors in Andhra Pradesh

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

6	3454-02-800-11-19-130-132	V	40	..	..	40	..	40	..
7	3454-02-800-11-19-130-133	V	17	..	..	17	..	17	..
8	3454-02-800-11-19-160-000	V	6	..	..	6	..	6	..
9	3454-02-800-11-19-280-284	V	1,09	..	..	1,09	..	1,09	..
10	3454-02-800-11-19-110-111	V	50	..	..	50	..	50	..
11	3454-02-800-11-19-110-113	V	10	..	..	10	..	10	..
12	3454-02-800-11-19-130-131	V	17	..	..	17	..	17	..

**Scheme Name:** Disaster Statistics

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

13	3454-02-800-11-33-110-111	V	20	..	..	20	..	20	..
14	3454-02-800-11-33-130-132	V	55	..	..	55	..	55	..
15	3454-02-800-11-33-280-284	V	25	..	..	25	..	25	..

**Scheme Name:** District Offices Upgradation of C.P.Os. Offices

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

16	3454-02-112-11-03-010-011	V	68,65	..	..	68,65	..	68,65	..
17	3454-02-112-11-03-010-012	V	23	..	..	23	..	23	..
18	3454-02-112-11-03-010-013	V	7,90	..	..	7,90	..	7,90	..
19	3454-02-112-11-03-010-014	V	6	..	..	6	..	6	..
20	3454-02-112-11-03-010-016	V	10,26	..	..	10,26	..	10,26	..
21	3454-02-112-11-03-010-017	V	27	..	..	27	..	27	..
22	3454-02-112-11-03-010-018	V	2,93	..	..	2,93	..	2,93	..
23	3454-02-112-11-03-010-019	V	48	..	..	48	..	48	..
24	3454-02-112-11-03-110-111	V	1,65	..	..	1,65	..	1,65	..
25	3454-02-112-11-03-110-114	V	40	..	..	40	..	40	..
26	3454-02-112-11-03-130-131	V	65	..	..	65	..	65	..
27	3454-02-112-11-03-130-132	V	2,85	..	..	2,85	..	2,85	..
28	3454-02-112-11-03-130-133	V	2,65	..	..	2,65	..	2,65	..

29	3454-02-112-11-03-200-000	V	60	..	..	60	..	60	..
30	3454-02-112-11-03-240-000	V	35	..	..	35	..	35	..

**Scheme Name:** Environment Statistics in A.P.

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

31	3454-02-800-11-23-130-132	V	25	..	..	25	..	25	..
32	3454-02-800-11-23-160-000	V	13	..	..	13	..	13	..
33	3454-02-800-11-23-280-284	V	12	..	..	12	..	12	..

**Scheme Name:** Gender Statistics

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

34	3454-02-800-11-31-110-111	V	15	..	..	15	..	15	..
35	3454-02-800-11-31-130-132	V	40	..	..	40	..	40	..
36	3454-02-800-11-31-160-000	V	45	..	..	45	..	45	..
37	3454-02-800-11-31-280-284	V	25	..	..	25	..	25	..

**Scheme Name:** Head Quarters Office

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

38	3454-02-112-11-01-010-019	V	2	..	..	2	..	2	..
39	3454-02-112-11-01-130-131	V	25	..	..	25	..	25	..
40	3454-02-112-11-01-130-132	V	4,75	..	..	4,75	..	4,75	..
41	3454-02-112-11-01-130-133	V	39	..	..	39	..	39	..
42	3454-02-112-11-01-160-000	V	3,13	..	..	3,13	..	3,13	..
43	3454-02-112-11-01-200-000	V	12	..	..	12	..	12	..
44	3454-02-112-11-01-280-284	V	5	..	..	5	..	5	..
45	3454-02-112-11-01-010-011	V	71	..	..	71	..	71	..
46	3454-02-112-11-01-010-012	V	1	..	..	1	..	1	..
47	3454-02-112-11-01-010-013	V	27	..	..	27	..	27	..
48	3454-02-112-11-01-010-017	V	2	..	..	2	..	2	..

**Scheme Name:** Head Quarters Office

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing OfficerConcerned Drawing Officer

**Remarks:**

49	3454-02-112-11-01-010-016	V	11	..	..	11	..	11	..
50	3454-02-112-11-01-010-018	V	2	..	..	2	..	2	..

**Scheme Name:** Head Quarters Office

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Drawing OfficerConcerned

**Remarks:**

51	3454-02-112-11-01-110-111	V	10	..	..	10	..	10	..
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**Scheme Name:** State/District Domestic Product

**Procedure of Drawal of Funds:** Detailed Voucher Bill

**Drawing Officer:** Concerned Drawing Officer

**Remarks:**

52	3454-02-800-11-26-110-111	V	12	..	..	12	..	12	..
53	3454-02-800-11-26-130-132	V	75	..	..	75	..	75	..
54	3454-02-800-11-26-160-000	V	1,23	..	..	1,23	..	1,23	..
55	3454-02-800-11-26-280-284	V	40	..	..	40	..	40	..
<b>Total</b>			<b>1,22,49</b>	..	..	<b>1,22,49</b>	..	<b>1,22,49</b>	..

The (**PLANNING, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

**To**

**PLANNING, SECRETARIAT DEPARTMENT**

**ECONOMICS AND STATISTICS, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**